

ALL SOULS CATHOLIC PARISH

3010 RIDGE ROAD, LANSING, IL | 708.895.6700 | WWW.ALLSOULSCATHOLICPARISH.ORG

SUNDAY, APRIL 23, 2023

3RD SUNDAY OF EASTER

<u>-010-</u>

They set out at once and returned to Jerusalem where they found gathered together the eleven and those with them who were saying, "The Lord has truly been raised and has appeared to Simon!" - Lk 24:33-34



April 23, 2023

All Souls Catholic Parish

The Communities of St. Ann, St. James, & St. John Reverend Mark Kalema, Pastor Reverend Joseph Kaye, Resident Priest

St. Ann Church & Parish Office

3010 Ridge Road, Lansing 708.895-6700/708-895-6877 (Fax) **Office Hours**

Monday-Thursday: 8:00 a.m. - 4:00 p.m. Friday: 8:00 a.m. - 3:00 p.m. Saturday/Sunday: Closed

St. James Adoration Chapel

22400 Torrence Avenue, Sauk Village Monday - Saturday: 9:00 a.m. - 4:00 p.m. Wednesday: 9:00 a.m. - 9:00 p.m.

Mass Schedule

All Masses are at St. Ann

Tuesday-Friday Morning Masses

7:30 a.m.

Followed by Rosary on Wednesdays

Saturday Mass

4:00 p.m.

Sunday Masses

8:30 & 10:30 a.m.

Confessions

3:00 p.m. Saturdays

www.allsoulscatholicparish.org

Parish email: office@allsoulscatholicparish.org
Fr. Mark's email: frmark@allsoulscatholicparish.org
Business Manager: jsummerrise@allsoulscatholicparish.org
Bulletin email: jgray@allsoulscatholicparish.org

Prayer Tree: debndnut@aol.com

Religious Ed. email: sbustamante@allsoulscatholicparish.org

Religious Ed. Office: 708-895-6700 x135 St. Vincent DePaul: 708-745-4760

Fr. Joseph's email: jkaye@archchicago.org

Please call the office:

- for baptism (2nd & 4th Sundays), marriage, anointing of the sick, quinceañeras, and RCIA/ RCIY
- for Ministry of Care to the homebound or hospitalized
- to request prayers for the sick
- if you are grieving for a loved one

Subscribe to the bulletin and have it delivered to your email: www.parishesonline.com/organization/all-souls-catholic-parish-60438

Automate Your Weekly and Other Giving at www.givecentral.org

Click "Find Your Charity" and search for All Souls Catholic Parish, visit **givecentral.org/location/100** or scan the handy QR code here.





In these difficult economic times, know that the St. Vincent de Paul Society of St. Ann is here to assist you in your time of need. All information is kept confidential. Please do not wait until matters become insurmountable. Please call 708 -745-4760.

New Members Welcome!

We would love to have you join us! Please fill out the information below, and place in the Offertory Collection or send to the Parish Office. You may also request a registration form at 708-895-6700 or register on our website at >About >Becoming a Parishioner

Name		
Address		
	Street	Town/Zip
Phone _		
email		

Once you register and have a number assigned, you will be able to receive envelopes and play the weekly 50/50.

Mass Intentions

Monday, April 24

(St. Fidelis of Sigmaringen)

Tuesday, April 25 (St. Mark)

7:30 a.m. Mass

† Holy Souls in Purgatory

† Maggie Kirincic (Carol & Machiraju)

Wednesday, April 26

7:30 a.m. Mass

† Stan Wohadlo

† Bernice K. (Carol & Machiraju)

Thursday, April 27

7:30 a.m. Mass

† Jim Wojcikiewicz

(Wojcikiewicz Family)

† Dennis Kirincic (Carol & Machiraju)

Friday, April 28 (St. Peter Chanel;

St. Louis Grignion de Montfort)

7:30 a.m. Mass

† Elda Enrique (Alma Cabello)

† Lillian Rossi (Rossi Family)

Saturday, April 29

(St. Catherine of Siena)

4:00 p.m. Mass

† Joseph W. Grabarek

Sunday, April 30

(Fourth Sunday of Easter)

8:30 a.m. Mass

† Mary Zorich (John & Kathy Sandrick)

10:30 a.m. Mass

Thursday:

† Barbara (Martha Madaki)

The 2023 Mass Book is open for your special intentions. Please call the office FMI or to schedule Mass intentions.

Readings for the Week

Sunday: Acts 2:14, 22-33/Ps 16:1-

2, 5, 7-8, 9-10, 11 (11a)/1 Pt 1:17-21/Lk 24:13-35

Monday: Acts 6:8-15/Ps 119:23-24,

26-27, 29-30/Jn 6:22-29

Tuesday: 1 Pt 5:5b-14/Ps 89:2-3, 6-

7, 16-17/Mk 16:15-20

Wednesday: Acts 8:1b-8/Ps 66:1-3a, 4-5, 6-7a/Jn 6:35-40

Acts 8:26-40/Ps 66:8-9,

16-17, 20/Jn 6:44-51 Friday: Acts 9:1-20/Ps 117:1bc, 2/

Jn 6:52-59

Saturday: Acts 9:31-42/Ps 116:12-

13, 14-15, 16-17/Jn 6:60-

69

Next Sunday: Acts 2:14a, 36-41/Ps 23:1

-3a, 3b-4, 5, 6 (1)/1 Pt 2:20b-25/Jn 10:1-10

This Week's Activities

Monday, April 24

Adoration 9:00am - 4:00pm St. James Chapel Religious Education 4:00 - 5:30pm School Building

Tuesday, April 25

Daily Mass 7:30am Chapel

Adoration 9:00am - 4:00pm St. James Chapel Food Pantry 10:00am - Noon St. James

Wednesday, April 26

Daily Mass & Exposition 7:30am Chapel Adoration 8:00am - Noon Chapel 9:00am - 9:00pm St. James Chapel Adoration Sewing Club 9:30am Parish Office Rosary & Benediction Chanel Noon School Hall A.A. Meeting 8:00pm

Thursday, April 27

Daily Mass/Divine Mercy Chaplet7:30amChapelAdoration9:00am - 4:00pmSt. James ChapelLiturgy Meeting4:00pmSt. AnnTOPS Meeting6:00pmParish OfficeSharing the Scripture7:00pmParish Office

Friday, April 28

Daily Mass 7:30am Church Adoration 9:00am St. James

Saturday, April 29

Adoration9:00amParish OfficeLegion of Mary (Spanish)10:00amParish OfficeConfessions3:00pmChapelMass4:00pmChurch

Sunday, April 30

Masses8:30 & 10:30amChurchReligious Education8:45 - 10:15amSchool BuildingParish Council Meeting11:30amParish Office

For updates, please visit the website & click on the Calendar tab.



To add to the calendar or to schedule the Narthex or other meeting spaces, please visit the Parish Office to fill out a request form.
All activities MUST be on the calendar in case of emergency.





Third Sunday of Easter: THE ROAD TO EMMAUS

Today's readings focus on a theme of "sojourning." As Christian stewards, we know that our lives are a sojourn toward the ultimate destination of heaven. Our second reading instructs us to "conduct yourselves with reverence during the time of your sojourning, realizing that you were ransomed... with the precious blood of Christ." What a powerful reminder during the Easter season of our "why" for embracing the stewardship way of life — we have been ransomed by our Lord's saving death and resurrection. Our lives are a gift from Him — as we sojourn through life, we are to make our lives a gift to Him in return.

Our Gospel passage today describes a sojourn as well, the familiar Easter season story of the two disciples on the road to Emmaus. The two are dejected and despondent after Jesus' death. These men knew Jesus personally. They were believers. They had heard the Gospel message directly from His lips. They talked with Him, traveled with Him, and ate with Him. They heard the testimony of the women who discovered the empty tomb of our Lord and saw a vision of angels announcing He was alive. And if that were not enough, they had also been informed by other disciples who went to the tomb that all was exactly as the women reported.

How much more obvious could the Good News be? And yet, at times, the reaction of the two disciples describes our own walk of faith, doesn't it? We have the fullness of the Catholic faith, the power of the sacraments, and the support of our parish family, yet we lose our way. We fail to see all the gifts we have been given. We lack trust in the perfect goodness and almighty power of God. The life of a disciple — even for us modern-day disciples — is truly a sojourn, with valleys and mountaintops, wrong turns, and course corrections required regularly.

There is a painting by the Dutch painter, Rembrandt, of Jesus sitting at table between the two disciples. The painting tries to capture the rapturous joy on the faces of the disciples now when they recognized Jesus. Once a guide was showing the picture to some visitors to the museum where it was on display. He began by telling them the story behind the picture, the story we just read in the Gospel. In the group was a couple, Mr. and Mrs. Browne, whose only son had most recently been killed in a car accident. They were still in a state of shock and had come to the museum that day merely in the hope that it might take their minds off their sorrow for a little while. As the guide started the story, the Brownes were only half listening. However, he told it in such a way that by the time he had finished, they were completely captivated. Afterwards they approached the guide and said, "We've heard that story many times, but it never moved us until now. You told it with such feeling and conviction." "There was a time when I told it very badly," the guide replied. "What happened to change that?" the Brownes asked.

"Three years ago," the guide began, "my wife got cancer and died a slow, agonizing death. I could see absolutely no meaning in her terrible suffering and untimely death. She was a good person. She didn't deserve all this. I was heartbroken. It was as if the world had come to an end. Nevertheless, I was persuaded to go back to work here at the museum. So once again I found myself telling the story, only more mechanically than before. Then one day something clicked with me, and suddenly I realized that the story was not just about those two forlorn disciples but about me too. Like the two disciples, I was going down a sad and lonely road. Even though I'm a believer, regrettably, up to this Jesus had been little more than a shadowy figure who lived only in the pages of the Gospels. But now He came alive for me. I felt His presence at my side, the presence of a friend who knew all about human suffering. It was as if at that moment my eyes were opened, and I saw things differently. My heart began to burn within me. As I went on telling the story, a healing process was at work inside me. Even though at times I'm still fragile, I have begun to hope and live again."

By this time, the Brownes were unable to hold back their tears. "Strange," they said, "but as you told the story, we too felt our hearts burn within us." Then they told him the story of the tragic death of their son. They chatted further over a cup of coffee. As they parted the Brownes said, "Thank you for what you did for us. You are a true story-teller."

We can truly tell a story, or truly hear it, only when we see how it applies to ourselves. Then and only then does it really come alive for us. Even though we may never have been to the Holy Land, all of us have been on the road to Emmaus. Some people are very familiar with that road. It represents the road of disappointment, failure, sorrow, grief, shattered dreams, etc. The risen Jesus is with us on this journey, even though we may not recognize Him. He is so close to us that our stories merge with His. It is only His story that makes sense of ours. It is especially by accepting the dark side of our story that we learn what God's grace and love are all about. However, in the final analysis it is only the Christ Story — glory achieved through suffering and death — that helps us to make sense of our own story.

All through life's day, you walk with us, Lord. But often we don't recognize You, for we are blinded by work and worry, doubt, confusion, and fear, and so You remain a stranger to us. Before the day's end we will ask many questions, experience many sorrows and disappointments.

And then, suddenly, whether we are young, middle-aged, or old, we will find that night is approaching. In that moment we pray that, like the disciples on the road to Emmaus, our eyes will be opened, and that we will recognize You. And You will not vanish from our sight but stay with us to guide us to the Father's house. Amen.

Fr. Mark Kalema, Pastor

WEEKLY MONEY 023 MATTERS

4-9-2023

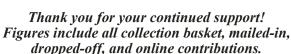
Online/Give Central: \$ 1,575.80

Drop Off/Mail In: \$ <u>17,863.86</u>

19,439.66

50-50 Club: \$ 570.00 Maintenance Fund \$ 1,398.00 Good Friday: \$ 1,259.00

Easter Decorations \$ 1,489.00





ALL SOULS SPLIT

Our April 9 winning number was #1280. #1280 WOULD HAVE WON \$285.00. DON'T MISS OUT ON YOUR CHANCE TO WIN!

\$ ~ 50/50 CLUB ~ \$

To be eligible, both your 50-50 (\$5.00) and weekly collection envelopes (no limit, but at least \$5) with separate payments must be in the parish office by 9:00 a.m. Monday.

You may make your 50-50 donation at Give Central, along with your weekly and other contributions! If you donate by check, you need to write two separate checks.

A NEW CHANCE TO WIN EVERY WEEK! Special thanks to all who contributed to Ciaran Polanski's Eagle Project, which took place last weekend. Together with his volunteers, Ciaran oversaw the construction and installation of wind-breaks on either side of the main entrance to church, as well as repairing and improving the gate and entry to the fenced area that houses the mechanicals on the north end of the church building.





Gate reversed and pavers installed to facilitate opening when snow impedes access.

Eagle candidates must work with a beneficiary to conceive, plan, fundraise for, direct, and execute their project to the recipient's specifications and satisfy all requirements laid out by Scouts BSA. Ciaran is the fifth Polanski brother to dedicate his project to St. Ann Church, and we are so grateful to him, his family, and all of the Scouts before him who have offered their services to the parish.





Panels will block wind and reduce debris accumulation.





Today's Readings

First Reading: "This man, delivered up by the set plan and foreknowledge of God, you killed, using lawless men to crucify him. But God raised him up, releasing him from the throes of death, because it was impossible for him to be held by it." (Acts 2:23-24)

Psalm: Lord, you will show us the path of life. (Ps 16)

Second Reading: Conduct yourselves with reverence during the time of your sojourning, realizing that you were ransomed from your futile conduct, handed on by your ancestors, not with perishable things like silver or gold but with the precious blood of Christ as of a spotless unblemished lamb. (1 Pt 1:17-19)

Gospel: And it happened that, while he was with them at table, he took bread, said the blessing, broke it, and gave it to them. With that their eyes were opened and they recognized him, but he vanished from their sight. (Lk 24:30-31)

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FROM ART & ENVIRONMENT

Thank you to everyone who so generously responded to our Easter Decoration collection with in-memoriam gifts. Your continuing support made it possible for us to purchase the decorations that beautify our church. Your generosity is appreciated by all who attend All Souls.

Diane Kae Abbott All Souls Parish Concepcion & Emilio Alonzo Elizabeth Avila Juan A. Avila

Adrienne L. Batteast-Payne
John & Elaine Benson
Sandra Benson
Colleen Berda
John "Bill" Berda
Lewis & Ellen Berngen
Bobrowicz Family
Bogumil & Kosco Families
Boniecki, Guc, & Kutchey Families
Michael & Anne Brandt
Nathan Brown, Sr.
Alexandra Buitta

Sam Cabello, Jr.
Edeserio Cavaliere
Serio & Jennie Cavaliere
Charles Chilla
Ann, John & Kevin Ciupak
Dorothy Clare
Robert Corbett
Crocilla & Wesolowski Families
Al & Millie Cusson

George & Mary-Rita Davis
M. Keith Davis II
Michael & Patrick Davis
DeBartolo & Miller Families
Andrew & Sylvia DeLaurentis
Henry & Vincensa Demanuele
Frank & Margaret DeMarte
Steve & Rose DiBrito
Anthony & Theresa DiNino
George & Bernice Dziadosz

Shirley Erickson Maria Escatel

Rose Ferguson Liliana Fuitem

Morris & Rose Ganz Eloise Garcia Michael Gaylor
Fred Glaser
Ray & Betty Goedde
Golden & Necastro Families
Donna Grabarek
Joseph & Stephanie Grabarek

John & Johanna Hanacek Mrs. Patricia Murphy Harris Homer & Elizabeth Haynes Hillegonds & Schaefer Families Norbert & Lorraine Hope

Larry Jablonski Johnson & Mossak Families

Joan Kaim
Kaizer & Galvan Families
Gregory Kartelija
Keys & Malone Families
Klacik Family
Kostalik Family

Joseph & Helen Mack
Edward & Ann Magdaz
Chester & Jean Marciniak
Matushek & McCanna Families
Shawn McDonald
Fidencio Mejia, Jr.
Evelyn Merington
Richard F. Miller
Mokry Family & Friends
James & Genevieve Mortimer
Mr. & Mrs. John W. Murphy

Edward & Lillian Nester Lawrence Nester

Marie Onjack Michael Onjack Andy & Adele Oprondek

Pasyk & Rybarczyk Families Stephen & Mary Patrick Julie Pullo Richard Pullo

David Quinn

John & Frances Quinn

John, Nancy & Vernon Reppa

Robert & Peggy Sadzak
Aurelia Salamanca
Aaron & Catalina Saldana
Schug Family
Gerald Sebahar
Vera Seymour
John & Mary Siminski
Charles & Virginia Sterling
Ron Sternberg
Lester & Jane Stotler
Marv & Jan Studer
William & Lottie Swiderski
Robert Sypole

Ken Tomaszewski John & Phyllis Tumpich, Sr.

Roy & Helen Uhll Sr. Josephine Therese Uhll

Chrystal Van Den Handel Frank & Benita Vrab

Mr. & Mrs. Peter Wereldsma, Sr.
Eugene & Anna Wiszowaty
Stan Wohadlo
Stan & Bernice Wohadlo
Edward Wysocki







It's not too late to make an Easter offering to All Souls:

www.givecentral.org/location/100/event/36464

Thank you!

Knights of Columbus Lansing Council 3540 Membership Drive May 6 & 7 In the Narthex After All Masses



Upcoming Events

Clergy Night: April 28

Good Neighbor Day Parade: May 6

First Reconciliation: May 6
First Communion: May 13



Men of the parish, please consider joining our council's Catholic gentlemen to share our core values of charity, unity, fraternity, and patriotism, and enjoy a FREE 12 month membership! Joining takes only five minutes, and can be done after Mass in the Narthex, or from home online using the Knights of Columbus QR Code or by visiting kofc.org/joinus from your home PC. Be sure to include promo code: BLESSEDMCGIVNEY. Feel free to call Martin Liszewski at 708-474-1742 with any questions.

El Consejo Lansing 3540 de Caballeros de Colón llevará a cabo una campaña de membresía en All Souls Parish, St Ann, el lugar de culto el 6 y el 7 de mayo, después de todas las Misas. ¡Membresía GRATIS de 12 meses! Hombres de la parroquia, consideren unirse a los Caballeros católicos de nuestro consejo para compartir nuestros valores fundamentales de caridad, unidad, fraternidad y patriotismo. Unirse toma 5 minutos y se puede hacer después de la Misa en el Narthex, o hacerlo desde su teléfono inteligente o computadora personal. Vaya al sitio escribiendo:(Unete a los cabal-

leros | Caballeros de Colón). Recuerda incluir el código de descuento promocional: BLESSEDMCGIVNEY. Si tiene alguna pregunta, no dude en llamar a Martin Liszewski al 708-474-1742.

Faith Formation

to God as adults, in maturity or even in old age. Othsome seasons in a spiritual desert, a desert that sometimes serves to take a leap in faith and on other occasions translates into a regression. The reasons are varied. But the important thing is that God at some point in many of our lives comes out to meet us to invite us to follow Him.

In the essence of the human being is freedom. And with that freedom of ours we can say no to God or say yes. Knowing that saying yes has to have consequences and implies on many occasions having to rearrange our lives, rearrange our habits, rearrange our priorities and change attitudes, so that our lives become more at the service of others than at our own service.

If we already follow God or we intend to do so, He also comes out to meet us for many different things: to invite us to redirect something that is not going well in our lives, to help us, to strengthen us, He is always there, watching over us, wanting to guide us, wanting to give us a hand and wanting to be an active part in our life. And the more we let Him, the more actively He intervenes.

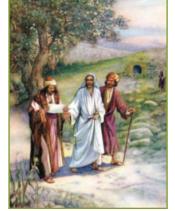
In this case, Jesus goes out to meet those disciples who were on their way to Emmaus to make them understand how it was necessary for Him to suffer for all of us and to show them that He had risen.

Just as Jesus did with those disciples then, God continues to meet us today. And He looks for us.

The important thing is that, whether we have the ability to discern or still lack it, God will be there, on

the lookout, to take care of us, to guide us, coming out to meet us to give us what we need throughout our lives. We know the way to recognize Him more and more, to get closer to Him and to have, little by little, more assurance of spirit: the way is love.

Sandra Bustamante, PA/ Director of Faith Formation



Formación en la Fe

The path of spirituality is different for each one of us: El camino de la espiritualidad es distinto para cada there are those of us who are educated in the faith uno de nosotros: hay quienes desde niños somos edufrom childhood; in it we grow and in it we remain cados en la Fe, en ella crecemos y en ella permanecethroughout our lives. There are those of us who come mos a lo largo de nuestra vida; hay quienes llegamos a Dios ya de adultos, en la madurez o incluso en la ers reached God at a given moment and then spent ancianidad; otros en un momento dado llegamos a Dios y pasamos después algunas temporadas de desierto espiritual, desierto que en ocasiones sirve para dar un salto en la Fe y que en otras ocasiones se traduce en un retroceso. La casuística es, de hecho, variadísima. Pero lo importante es que Dios en algún momento – o en muchos – de nuestra vida sale a nuestro encuentro para invitarnos a seguirle.

> En la esencia del ser humano está la libertad. Y con esa libertad nuestra podemos decir que no a Dios o decirle que sí. Sabiendo que decirle que sí tiene que tener consecuencias e implica en muchas ocasiones tener que reordenar nuestra vida, reordenar nuestras costumbres, reordenar nuestras prioridades y cambiar actitudes, para que esa vida nuestra pase a estar más al servicio de los demás que a nuestro propio servicio.

> Si ya seguimos a Dios o pretendemos hacerlo también sale a nuestro encuentro para muchas distintas cosas: para invitarnos a reconducir algo que no va bien en nuestra vida, para ayudarnos, para fortalecernos, El siempre está ahí, pendiente de nosotros, deseando guiarnos, deseando echarnos una mano y deseando formar parte activa en nuestra vida. Y mientras más le dejamos, más activamente interviene.

> En este caso Jesús sale al encuentro de aquellos discípulos que iban camino de Emaús para hacerles comprender cómo era necesario que él padeciera por todos nosotros y para mostrarles que había resucitado.

> Al igual que entonces hizo Jesús con aquellos discípulos, Dios sigue saliendo hoy a nuestro encuentro. Y nos busca.

> Lo importante es que, tanto si tenemos capacidad de discernimiento como si aún carecemos de ella, Dios va a estar ahí, al acecho, para cuidarnos, para guiarnos, saliendo a nuestro encuentro a darnos aquello que vayamos necesitando a lo largo de nuestra vida. La forma de irlo reconociendo cada vez más, irnos acercando más a Él e ir teniendo, poco a poco, más finura de Espíritu, la conocemos: el camino es el amor.

Sandra Bustamante, PA/Directora de Formación en la Fe



3rd Sunday of Easter • Luke 24:13-35



Draw a picture of Jesus walking with you on a long road.

MISSION

Pack a bag with some snacks and your Bible, and take a long walk with your family. When you stop to eat your snacks, read your favorite story about Jesus.



GOSPEL

Even though he had risen from the dead, two of Jesus' friends had not seen him yet. These men were still sad and confused. Imagine their surprise when Jesus walked with them, explained the Scriptures about the Savior, and then broke bread for a meal. They saw him alive!

PRAYER

Jesus, when I am sad or confused, help me to remember that you are alive and with me always.

PUZZLE

Unscramble words from today's Gospel:

Emmaus	Christ	village
talking	Moses	bread
Cleopas	Prophets	Simon

Cleopas	Propriets	Simon	
Emuams	<u>E m m a</u>	<u>u s</u>	
Pohprets			
vliagel			
taklign			
Crihts			
berda		_	
Clapoes			
Mesos		-	
Sonim		_	



12th Annual Prayer Service for Child Abuse Prevention

PINWHEELS

at the Archdiocese of Chicago's Healing Garden

Thursday, April 27, 2023 11 a.m. 1080 West Roosevelt Road, Chicago





Everyone is welcome! Holy Mass (in Polish) at noon, followed by the blessing of motorcycles and a picnic on the shrine grounds (menu items and prices vary; food will also be available for purchase in the Millennium Hall). The gift shop will be open from 11 am to 2 pm.

Note: The event will be held rain or shine; motorcyclists who will not be attending Mass but would like to have their bikes blessed should plan to arrive at the shrine before 1:00 p.m. and park on the shrine grounds where The event is hosted by the space is available. Stowarzyszenie Rajd Katynski Pamiec i Tozsamosc USA (Katyn Riders Society)



Archdiocese of Chicago



Saturday, April 29 6pm-11:30pm **Exmoor Country Club, Highland Park**

Join Co-Chairs Jane Hinton-Kedo, Natalie Reinkemeyer, Joanie Reynolds, and the Women's Board of Catholic Charities, Lake County Services as they host this signature fundraiser, bringing together civic, philanthropic, and community donors to support Catholic Charities.

Sunday, April 30 11am-2pm **Drury Lane, Oak Brook**

blossoms of hope brunch

This 32nd annual brunch brings together the LOSS community to remember and celebrate those we have lost, as well as recognize the resilience and love of survivors. Join Fr. Charles T. Rubey and LOSS team members for this inspiring event.

To purchase tickets or learn more, contact Cristin Clifford, cclifford@catholiccharities.net, (312) 948-6864.



Welcome to TOPS Chapter #1957 Thursdays, 6:00-7:00 p.m.

in the Parish Office at St. Ann

This weekly nonprofit weight-loss support group offers tools and programs for healthy living, wellness, and weight management. The group is open to men, women,



TAKE OFF POUNDS SENSIBLY

and children. In addition to helpful information, weekly meetings provide positive reinforcement and motivation to adhere to healthy eating and exercise programs. FMI or to join, please call Marion Munnich at 708-212-5836.

PRIVATE RETREAT DAY: "PUTTING SPRING IN **OUR STEPS"**

Friday, April 28, 9:00 a.m. - 3:30 p.m. Fee: \$50 (includes lunch)

As new life buds and blooms all around us we can find ourselves revitalized by a renewing day in a lovely, peaceful setting. Come and allow yourself to



be aware of what is new growth for you this spring and to nurture this life within. The day offers you peaceful, private, contemplative space and time at The Port and includes opening prayer, handouts, time for individual reflection, lunch, and a closing service. Each participant has access to a private room. Facilitator: Janice Keenan, **OSF** is Retreat Program Manager/Spiritual Director at the Port.

PORTIUNCULA CENTER FOR PRAYER Register by calling 815.464.3880, emailing info@portforprayer.org, or on our website at www.portforprayer.org

LANSING LOAN CLOSE

The Lansing Loan Closet (formerly housed at the Lansing Municipal Center), loans gently used medical equipment to area residents on a short-term, temporary basis

FOR DONATION DROP-OFF or TO BORROW **EQUIPMENT:**

Call Trinity Lutheran Church at (708) 474-7997 or email:

church@TrinityLutheranLansing.com







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